



**River Stewardship Council**

**Monthly Meeting**

**February 24, 2026**

[Zoom Video Call](#)

**7:00 PM**

**Meeting Agenda**

- |    |     |  |                 |
|----|-----|--|-----------------|
| 1. | 700 | Welcome, introductions and Jan.27 Meeting Minutes      | Marlies         |
|    |     | Amendment October 2023 minutes <sup>1</sup>            | Chris           |
| 2. | 705 | Partner Grant Presentation LPCT                        | Jane            |
| 3. | 720 | River Ambassador Report                                | Elissa          |
| 4. | 735 | CISMA cards  |                 |
| 5. | 745 | OARS RiverFest / Celebration proposal                  | Ingeborg        |
| 6. | 755 | Budget Discussion Oct 2026-September 2027 <sup>2</sup> | Andrew          |
| 7. | 820 | Community Brief Updates (4 min each)                   | All             |
|    |     | • Talbot Dam update                                    | Ingeborg        |
|    |     | • Nipmuc GLICA Consultation Tour                       | Marlies         |
|    |     | • Warners Pond   | Carlene, Elissa |
|    |     | • Sherman's Bridge                                     | Tom             |
|    |     | • Other  |                 |
| 8. | 840 | Next Meeting – March 24, 2026                          |                 |
| 9. | 845 | Adjourn  |                 |

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<sup>1</sup> Meeting packet separate attachment

<sup>2</sup> Meeting packet separate attachment