

**Sudbury, Assabet, and Concord Wild & Scenic River Stewardship Council**

**Community Grant Application 2024-2025**

**Project Name:**

**Funding request ($):**

**Name of Municipality or Organization:**

**Organization Address:**

**Name of Primary Contact:**

**Email:**

**Telephone:**

**501(c)(3)?**

**Yes** **No. If no, list name and contact information of eligible partner:**

**Project Summary:** *Include brief description of the project (1-3 sentences)*

**Project Location:** *Describe the project location and include address or Latitude and Longitude (if no address). Attach a map of location(s), if applicable.*

**Project Description:** *Include a short description of the project, including goals, work plan, and benefits.*

**Goals of the River Conservation Plan Addressed:** *Describe which River Conservation Plan goals the project addresses. (See Request for Proposals and the River Conservation Plan for list of goals)*

**Project Products or Deliverables:** *List and describe anticipated project deliverables (e.g. informational signs along a trail, river access improvement, streamside revegetation, targeted outreach to specific audiences, resource mapping).*

**Project Evaluation:** *Describe how the success of the project will be evaluated to determine if project goals have been met and that the project has had impact for the communities and resources of the Wild and Scenic Rivers.*

**Project Partners:** *Describe their role, expertise, and in-kind services provided.*

**Permits or Permissions Required:** *List any permits or permissions required to undertake the project and the current status of each permit, permission, or approval, if applicable.*

**Project Timeline:** *List anticipated* s*tart date, milestones, end date.*

**Any additional project information (if applicable):**

**Project Budget:**  *Describe the total project budget, amount being requested, estimated budget by task/item, other sources of funding, and/or in-kind support. Please use the budget example on the following page, inserting additional rows as needed. Use $30 per hour as the value of volunteer labor.*

**Project Name:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Project tasks/items** | **Amount requested** | **Funding match amount** | **In-kind match amount** | **Match details** |
| Contractual services | | | | | |
| *Example:* | *Consultant to develop invasive plant management plan* | *$3,500* | *$* | *$600* | *Project oversight by team lead.*  *(20 hours x $30/hour x 1 person)* |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
| Supplies and materials | | | | | |
| *Example:* | *Signs, posts, hardware* | *$1,800* | *$* | *$360* | *Sign installation by Department of Public Works. (6 hours x $30/hour x 2 people)* |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
| Personnel | | | | | |
| *Example:* | *Pollinator garden planting* | *$* | *$* | *$2,880* | *Volunteer labor. (8 hours x $30/hour x 12 people)* |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
|  |  | $ | $ | $ |  |
| **TOTALS** |  | $ *5,300* | $ 0 | *$ 3,840* |  |